

|                             |                         |                     |                        |                                   |
|-----------------------------|-------------------------|---------------------|------------------------|-----------------------------------|
| SERIAL NUMBER<br>09/012,272 | FILING DATE<br>01/23/98 | CLASS<br>424<br>604 | GROUP ART UNIT<br>3734 | ATTORNEY DOCKET NO.<br>028870-080 |
|-----------------------------|-------------------------|---------------------|------------------------|-----------------------------------|

APPLICANT

SEAN LEE, GAINESVILLE, FL; JAMES L. MEYERS, GAINESVILLE, FL.

\*\*CONTINUING DOMESTIC DATA\*\*\*\*\**NONE*

VERIFIED

*[Signature]*

\*\*371 (NAT'L STAGE) DATA\*\*\*\*\*

VERIFIED

*[Signature]*

\*\*FOREIGN APPLICATIONS\*\*\*\*\**NONE*

VERIFIED

*[Signature]*



FOREIGN FILING LICENSE GRANTED 04/16/98

\*\*\*\*\* SMALL ENTITY \*\*\*\*\*

|                                                             |                                                                     |                        |                     |                   |                         |
|-------------------------------------------------------------|---------------------------------------------------------------------|------------------------|---------------------|-------------------|-------------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no | STATE OR COUNTRY<br>FL | SHEETS DRAWING<br>0 | TOTAL CLAIMS<br>9 | INDEPENDENT CLAIMS<br>1 |
| Verified and Acknowledged                                   | <i>[Signature]</i><br>Examiner's Initials                           | Initials               |                     |                   |                         |

ADDRESS

RONALD L GRUDZIECKI  
BURNS DOANE SWECKER & MATHIS  
P O BOX 1404  
ALEXANDRIA VA 22313-1404

TITLE

BOIACTIVE GLASS TREATMENT OF INFLAMMATION IN SKIN CONDITIONS

FILING FEE RECEIVED

\$395

FEES: Authority has been given in Paper  
No. \_\_\_\_\_ to charge/credit DEPOSIT ACCOUNT  
NO. \_\_\_\_\_ for the following:

- ☐ All Fees
- ☐ 1.16 Fees (Filing)
- ☐ 1.17 Fees (Processing Ext. of time)
- ☐ 1.18 Fees (Issue)
- ☐ Other \_\_\_\_\_
- ☐ Credit